

# Lake Mitchell HOBO Scholarship

## General Instructions

Eligibility and requirements for participation in the Lake Mitchell Home Owners and Boat Owners (HOBO) scholarship are as follows:

Applicants who are seniors and residents of Chilton or Coosa County with a minimum B average and entering any accredited Alabama two or four year college may apply.

Complete the Lake Mitchell HOBO Scholarship application form.

Attach an official transcript of grades 9-12 with GPA.

Attach a copy of ACT or SAT scores.

Provide two letters of personal recommendation with names, addresses, and telephone numbers.

Submit a one-page essay addressing the following questions: What is the most important environmental issue facing you? What can you do to make a difference?

Initiate and complete an environmental service project. (Clean-up, beautify a community area; help elderly with yardwork, etc.) Write a brief explanation of what you did, how and why you chose this project and the time spent.

OR

Participate in a Lake Mitchell clean-up day. (There are 2 each year, spring and fall.) This must be completed prior to February 1, 2024.

Applicants will participate in an interview. (Date and time to be determined.)

Applications with attachments and essays should be submitted no later than February 1, 2024.

Applications can be found on line at [Lake Mitchell HOBO/activities/scholarship program](http://Lake Mitchell HOBO/activities/scholarship program).

The Lake Mitchell HOBO scholarship finalist/s will be awarded \$2,000.00 to be used for any college/university related expenses.

All Scholarship Form Applications should be mailed to the following address:

Marie Butts  
120 Hunt's Alley  
Prattville, AL 36067

Call or text Marie Butts with questions.  
334-546-2888  
[mbutts1224@gmail.com](mailto:mbutts1224@gmail.com)



# Lake Mitchell HOBOS Scholarship Form

Name: \_\_\_\_\_ DOB: \_\_\_\_\_  
Last First Middle Initial

Email Address: \_\_\_\_\_ SSN: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Telephone # ( )- \_\_\_\_\_ Cell # ( )- \_\_\_\_\_

Name of High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Address of High School: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

GPA: \_\_\_\_\_ SAT or ACT Score: \_\_\_\_\_ Official Transcript Enclosed \_\_\_\_\_  
100 Scale Please Attach Official Transcript to Follow \_\_\_\_\_

Have You Ever Been Arrested (including juvenile arrest?) Yes No If Yes, please explain:

What college do you plan to attend? \_\_\_\_\_ Accepted ( ) Pending ( )

Anticipated Major/Career Interest: \_\_\_\_\_

Counselor's Name \_\_\_\_\_ Telephone # ( )- \_\_\_\_\_ Email: \_\_\_\_\_

Counselor's Signature \_\_\_\_\_ (Required for verification of application)  
I verify that the application is true and correct to the best of my knowledge.

Mother's name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Occupation: \_\_\_\_\_

Home phone # ( )- \_\_\_\_\_ Work phone # ( )- \_\_\_\_\_ Cell # ( )- \_\_\_\_\_

Father's name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Occupation: \_\_\_\_\_

Home phone # ( )- \_\_\_\_\_ Work phone # ( )- \_\_\_\_\_ Cell # ( )- \_\_\_\_\_

### Lake Mitchell HOB0 Scholarship Form

Are you taking Advanced Placement Classes? \_\_\_\_\_

Do you work now? \_\_\_\_\_ Yes \_\_\_\_\_ No      If yes, where? \_\_\_\_\_

How many hours do you work per week? \_\_\_\_\_

How is the money you earn spent? \_\_\_\_\_

What other scholarships have you applied for or received? \_\_\_\_\_

The number of siblings in your family that will be in college at the same time as you: \_\_\_\_\_

#### Community or Civic Volunteer Services in which you participate:

Name of Activity	What did you do?

#### School Extracurricular Activities & Leadership Positions in which you have participated:


**Note: For above two items, use additional pages if necessary.**

All candidates will be required to write an essay. Final candidates will be notified for interview.

I certify that all information on this form is accurate to the best of our knowledge. I hereby release my son's/daughter's application, photograph, and essay for media purposes should our family be awarded a scholarship.

\_\_\_\_\_  
Student Signature of Certification

Date: \_\_\_\_\_

\_\_\_\_\_  
Parent Guardian Signature of Certification

Date: \_\_\_\_\_