
The Lake Mitchell H.O.B.O.

Volume 3 Issue 4

DECEMBER 1998

FROM THE PRESIDENT

Jim Woodrow

HELP!!!!

The H.O.B.O. Fire/Rescue Committee met twice during the month of December to review three potential boat options for the lake. Through discussion between the committee and the fire department it has been determined that the best course of action is to place a fully equipped boat on the lake as opposed to one where equipment is added over time. We presently have \$35,000 in the bank for purchase of the boat. We need to raise approximately \$20,000 for equipment.

We appreciate the tremendous support we have received from the residents of the city of Clanton and Chilton County through the sale of raffle tickets, the skeet shoot, craft sales, and garage sales. We are now adding a new dimension to our fund raising efforts by developing a comprehensive business plan so that we can approach corporations for matching money.

The Fire/Rescue Committee continues to appeal to our best potential source of revenue, which are the homeowners on the lake, who have a vested interest in this project. If we have homeowners with businesses, which can

contribute, we need your support and your contributions. We also need individual

homeowner contributions. Remember all donations are tax deductible. We will supply our Federal tax number upon request. No amount is too small. We need your help to complete this project.

COMMITTEE REPORTS

LAKE TELEPHONE DIRECTORIES READY

Directories were completed last month and are ready for you! They are free to each paid HOB O membership this year. Pick them up from your area rep. Homeowners may purchase additional directories for \$5.PUBLICITY COMMITTEE

DECALS STILL AVAILABLE

Several homeowners from various areas of the lake have found decals on their vehicles and boats very useful and helpful. Our goal is 100% participation. As you trade vehicles please remember to order new decals. Please send a self addressed stamped envelope with \$1.00 for each decal to HOB O, P. O. Box 1324, Clanton, AL 35046.SECURITY COMMITTEE



ENGRAVERS AVAILABLE

As another security effort HOB0 has made available engravers to each homeowner. If Social Security numbers or Drivers' License numbers are engraved on your valuables it could be a deterrent to burglars. When stolen, it could insure their return to you in the event they are found. Call any area rep to borrow an engraver.

.....SECURITY COMMITTEE

PLEASE RECYCLE

Clanton has an outstanding recycle center. They will accept all types of paper including cardboard; most plastics except oil containers and buckets or pails; aluminum; glass; steel scrap including old appliances and old metal roofing but no wire, cable or wire fencing; old batteries; no Styrofoam. Goods may be taken in 24 hours per day seven days per week. They are located at 810 Furniture Avenue. From Highway 31 south of Clanton take Logan Road (directly across from the high school) to the dead end at Enterprise Road. Turn right, go ¼ mile to Furniture Road, turn right. The recycle center is on the left in the large white metal building.

.....CLEAN-UP COMMITTEE

SPECIAL FEATURES

COUNTY WATER A POSSIBILITY

The homeowners between the north bank at the mouth of Cargile Creek and the south bank at the mouth of Bird Creek have a possibility of obtaining county water. If you are interested in tapping onto this water source contact Joe Till at 755-0669 for details and a possible meeting after the first of the year.

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The Clanton Water Board recently approved city water access to those residences on County Roads 819, 820, and 467. These residences are on the southwest side of Walnut Creek. The cost is \$3500 for the city to run water to a meter that will service each residence. It will be necessary to have 6 or 8 residences in order to have the service. If you have questions, please call the Clanton Water Board at 755-1105 and speak with Betty Wilson or Mayor Billy Joe Driver. The deadline for requesting this service will be February 2, 1999. The Powers family is initiating this service.

WANT YOUR ROAD PAVED?

On November 23, the Chilton County Commission passed a resolution to allow private citizens to pave their roads. A petition from the citizens involved, asking the county to consider allowing this, is the first step. Every property owner along the road must provide a sixty-foot right-of-way. The county will then lay out the road and get three bids from private contractors to grade, base, and pave the road. The county engineer will oversee the project to insure that it meets county specifications. If a bid is accepted, the citizens must pay the money within 30 days. Work should begin immediately.

LOST AND FOUND

Found – Floating swim deck with slide. Call 755-4858

AREA REPRESENTATIVES

NEIGHBORHOOD CONCEPT

One focus of the HOB O organization for 1999 is aimed at bringing neighborhoods closer. Many of you come here for a retreat to get away from it all. We would not want to change that! However knowing your neighbors can be very important for several reasons some of which are security, community watch, medical emergencies, or even to "borrow a cup of sugar." Area meetings are planned for summer. Please get to know your area representative and attend your area meeting.

Area #	Area Name	Representative	Phone
1	Blue Creek	Gordon Beene	755-3934 879-4119
2	Blue to Cargile	Mary Olson	755-9561
3	Cargile South	Dan Murchison	755-0521
4	Cargile North	Joe Till	755-0669
5	Cargile to Bird	Duey Kerper	755-2527 979-1845
6	Bird Creek	Robin Cagle	755-7952
7	Bird to Walnut	Sue Abernathy	755-6848
8	Walnut SW	Cecil "Bo" Austin	280-0838
9	Walnut Creek Peninsula	Wayne Hardy	755-4858
10	Cove and Mountain	Bill Knowles	755-4622
11	Mountain to Dam Area	Rick & Mary Hurst	755-4687
12	Upper Hatchet and Weogufka	Edsel Hughes	377-4728
13	Pennamotley	Sam Piccolo	377-4801
14	Hatchet to Big Airpane	Pat Croker	377-4528
15	Big Airplane to Dam	Mary Robbins	377-2475

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DUES PAYABLE JANUARY 1

Remembering to pay dues January 1 should be much easier. Changing to the calendar year gave us 15 months for the 1999 budget year. If you paid dues on September 5, 1998 or after dues were applied to 1999. If you wish to join HOB O this year please use the form below.

Plans for 1999 include the following:

- ◆ Donation to Chilton County's weather alert sirens on the lake
- ◆ HOB O Brochures promoting our organization, the lake, and community
- ◆ Welcome packages for new residents
- ◆ New area rep flags to make it easy to locate your leaders on the lake
- ◆ Continued water testing, environmental awareness, and fish research

Lake Mitchell HOB O
PO Box 1324
Clanton, AL 35046

Annual dues Homeowner \$25.00	Annual Dues Supporter \$10.00	Firework Donation \$	Fireboat Donation \$
Name:			
Mailing Address:			
Lake 911 Address:			
Phone: Home		Lake	
Lake Area:			

DATES TO REMEMBER

February	7	Area Rep Meeting
March	4	Board of Directors' Meeting
March	15	Newsletter deadline
June	3	Board of Directors' Meeting
June	5	3 rd Annual Picnic
June	15	Newsletter deadline
August	22	Area Rep Meeting
September	2	Board of Directors' Meeting
September	15	Newsletter deadline
November	4	Annual HOBO Meeting
December	2	Board of Directors' Meeting
December	15	Newsletter deadline

Anyone is welcome to attend any of these meetings.

Lake Mitchell H.O.B.O.

Post Office Box 1324

Clanton, Alabama 35046

Return Postage Guaranteed

Address Correction Requested

The Lake Mitchell H.O.B.O.

EDITORIAL COMMENTS

(The opinions expressed are that of the writer and are not necessarily that of HOBO)

Time and again I witness bass boats, ski boats, pontoon boats, sea dos and others who will "ride by" bottles, cans, and other trash floating on the surface of the Lake. I am simply amazed how they can do this! Most of these people have, at least, decent eye sight so I presume they simply don't care and like seeing a trashy lake. Otherwise, they might consider taking a long handle dipnet and dip up this unsightly trash. Also, wouldn't it be uplifting - just once - to see a high-speed bass boat take just a minute out of his hectic paced bass tournament to slow down and pick up some of the trash? Its ironic, but some of these same boat riders are the ones complaining about trash on the Lake?

Dan Murchison

Bulk Rate

U. S. Postage

PAID

Permit 12

Birmingham, AL

*****5-DIGIT 35226
DAN & JUDY MURCHISON
2635 FARGO CIR
BIRMINGHAM AL 35226-2306