
The Lake Mitchell H.O.B.O.

Volume 3 Issue 3

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NEW OFFICERS ELECTED

New officers and directors were elected at the September General Meeting.

- Jim Woodrow – President
- Sam Piccolo – First Vice President
- Joe Till – Second Vice President
- Carolyn Hardy – Secretary/Treasurer
- Melissa Bailey – Parliamentarian

Gordon Beene, Renee Powers, Jim McCormick, Chris Speaks – New Directors

Please give them your support. There are so many things we can do to protect, preserve and improve our lake. While we want to keep it a very private retreat for those who feel that need, at the same time we want to make it a better place for all of us. Feel free to call any officer, director or area representative with your comments, suggestions, or questions.

FROM THE PRESIDENT

Jim Woodrow

As the new president of the Lake Mitchell HOB O Association, I would like to express by appreciation and gratitude to each of you and especially to the past president, Dan Murchison, the outgoing officers, and the directors for their vision to start this organization. Dan and the officers and directors have brought this organization a long way in two years.

To know where we are going it is wise to know where we have been. Some of the accomplishments are (1) water monitors trained and certified, (2) eight sites are monitored monthly, (3) fifteen area representatives identified (4) a newsletter was developed and is published quarterly, (5) an annual lake picnic was held the last two years, (6) lake clean-up campaigns have been conducted, (7) trash cans placed at marinas and Higgins Ferry Park, (8) public phone at Higgins Ferry Park, (9) committees with identified goals



have been established for Fire/Rescue Boat, Security, Membership, and Publicity.

Well.....where do we go from here??? A few of our new goals are (1) make HOB O more visible on the lake, (2) increase HOB O membership, (3) develop a Lake Mitchell residents directory, (4) develop closer relationships with Coosa and Chilton County officials, (5) work more closely with area representatives to strengthen neighborhoods, (6) identify individual concerns and needs. I have a challenge to live up to, considering my predecessors' accomplishments; a challenge to keep the programs implemented and to continue working for the good of the lake community. I also challenge each of you to get involved. Take a look at your lake. Join HOB O. "Do something" to preserve, protect and improve the lake we all love.

Thank you again for your support and I look forward to meeting and working with as many of you as possible. I may be reached by phone at 205-755-0055 (lake), 205-425-9431 (home) or by E-mail at AJWKING@AOL.COM.

MORE CHANGES

As a direct result of your input an amendment was made to the constitution changing the budget year from October 1 – September 31 to the calendar year. This should make it much easier to remember dues each year. Another amendment changed the semi-annual meetings to one annual meeting to be held on the first Thursday in November. Again at your request, the general meeting was moved away from holidays and weekends. The third amendment, making the Second Vice President the membership chairman, was added.

